

# THE DEFENDER

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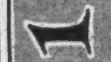
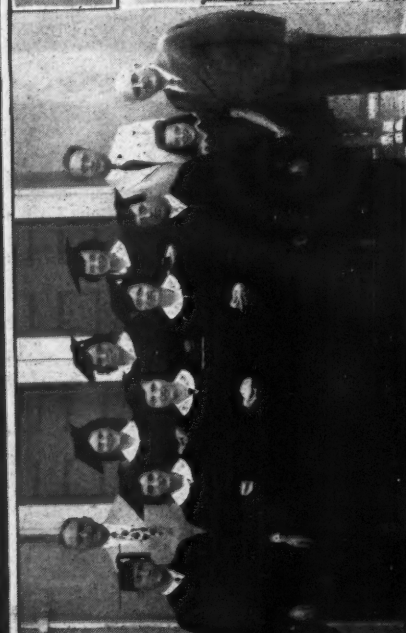
## FEATURE ARTICLES IN THIS ISSUE

- FACING ECONOMIC DISASTER.
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- THE MARK OF THE BEAST.
- THE BUGABOO OF ANTI-SEMITISM.
- CURRENT SURVEY OF PROPHETIC EVENTS.

Volume XVI. Number III.

JULY 1941

Gerald B. Winrod, Editor



# THE DEFENDER MAGAZINE

JULY 1941

## Facing Economic Disaster

By Dr. Gerald B. Winrod

*The Gospel Train am comin',  
I hear it just at hand,  
I hear dem big wheels movin',  
And a rumblin' through de land.*

THESE lines from an old Negro Spiritual emphasize the thought that the Church of Jesus Christ is a *going concern*. The word *Go* is the great verb of the Gospel. Jesus said to His followers, "Go ye."

In spite of intensified Satanic opposition, in the present hour, the Gospel Train continues to move forward. This is an encouraging sign. Since the stability of democratic government depends upon the character of the individual citizen, it is imperative that the Cause of Christ shall take no backward steps. The soul of our Country is at stake.

Political and economic decay always results from the loss of national character. It is an ominous fact that the American people are today struggling under the heaviest tax burden the world has ever known.

History attests that national indebtedness, resulting from wild spending on the part of leaders of government, in-

variably brings about *physical revolution*, unless checked by a moral awakening among citizens and taxpayers.

In a "Believe It or Not" cartoon just published, Robert L. Ripley reproduces a picture of Calonne, French Minister of Finance, under King Louis XVI and says: "Calonne squandered the French treasury. He borrowed and spent billions of dollars of the people's money. He bought palaces for Marie Antoinette, created new offices, pensions, and so wasted the nation's wealth that he caused the French Revolution."

The French Revolution demanded a toll of approximately 1,500,000 human lives. Trotsky, Lenin and the international bankers responsible for the destruction of the Czar's Government, boasted that they patterned the Russian Revolution of 1916 after the one in France. The same kind of agencies are at work in America today.

Nations, like individuals, exhaust their credit when they spend more than they take in! The economic structure of a country collapses when the people lose faith in their rulers.

This happened in Germany after the last war, and inflation of currency was

the result. It was under these circumstances that German families actually used currency to paper their walls — because money was cheaper than wallpaper. During those days, it took a million German marks to buy a loaf of bread. Similar conditions existed in Russia just prior to the Bolshevik revolution.

Anybody who thinks the United States can stand the financial strain of participation in the present war, without throwing our Country into internal chaos, is engaging in wishful thinking. If the present foreign and domestic policies of the New Deal Administration are not speedily reversed, the credit of the Government will be exhausted, American money will lose its purchasing power, New Dealers will hang by the neck from telephone poles, while our Country experiences a blood bath.

Comparatively few people understand to what extent the New Deal has always co-operated with Soviet Russia. The President of the United States, together with his inner circle

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### An Explanation of the Composite Picture on the Accompanying Page

The composite picture on page 2 of this Defender shows that the Gospel Train has been moving with gratifying rapidity, along the western coast of Florida during recent months — under the generalissimship of Dr. William T. Watson.

**Section No. 1.** The 1941 senior students of the Florida Bible Institute, at Tampa. . . This picture, taken during commencement week, shows President Watson, Dean Leslie Wiser, Dr. Gerald B. Winrod and his daughter Geraldine, with the graduating class. Dr. Winrod delivered the Baccalaureate address.

**Section No. 2.** Left to right . . . Dean Wiser, Dr. Mel Morris, Mr. C. Tompkins, Dr. Winrod, Dr. Watson and Rev. John Minder. Mr. Tompkins is a member of the

Board of Trustees. Mr. Minder is an instructor at the Institute.

**Section No. 3.** A group of students and faculty members of the Florida Bible Institute.

**Section No. 4.** Left to right . . . Dean Wiser, Mr. Minder, Dr. Morris, Dr. Winrod and Geraldine, Dr. Watson and Rev. Paul S. Wight. This picture was taken at the Tampa airport just before Dr. Winrod and Geraldine departed by plane, returning to Wichita. Mr. Wight is Sunday School Editor of The Defender Magazine.

**Section No. 5.** Rev. Minder's big Gospel Tent in Tampa, where Dr. Morris conducted a four weeks' Pictorial Bible Conference, attended by approximately thirty-thousand persons, resulting in more than five hundred conversions.

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of radical advisers and appointees, have constantly aided and abetted the program of international Communism. The following figures illustrate to what degree Washington has during recent years supplied Moscow with war materials for use in building the Soviet military machine:

During 1940, the reds bought \$8,000,000 worth of cotton from the United States to be used in the manufacture of explosives.

During 1940, the reds bought \$14,000,000 worth of copper from the United States to be used in turning out war materials.

During 1940, the reds bought \$2,180,000 worth of leather from the United States to be used in making shoes for their armies.

We need not expect the smile of God upon our land again, until we repudiate that form of leadership at the Nation's Capital which is responsible for helping the red beasts of Moscow — men whose hands drip crimson with the blood of millions of innocent Christians, precious people slain for no crime except that they were followers of the Lord Jesus Christ.

The loss of character among the nations of Europe is reflected in their refusal to pay debts owed the United States from the first World War. There is no such thing as a gold standard today. The money system of international Jewry has nothing to support it, except public confidence in the governments which it rules from behind the scenes. And this confidence, on the part of the people is rapidly waning, due to political corruption and duplicity in high places.

All signs point toward inflation, for the United States. Only by a miracle can our Country be saved. The trend is toward higher prices and lower purchasing power, so that a dollar is required to buy an item worth only a dime.

The middle-class of people suffer most in times of economic disaster. It is the opinion of every competent ana-

lyst that we have gone so far with New Deal economic policies, that inflation is inevitable. Jesse Jones, Washington official, announced the other day that a public debt of 90 billion dollars is certain. No one thinks for a minute that such a staggering sum will ever be paid. Thus, ultimate repudiation of governmental obligations is taken for granted. A day of reckoning is inevitable.

Although the foreign situation is discouraging at the moment for the United States, the domestic outlook is even darker. America's major troubles will be internal, more than external, in the months that are ahead.

The American patriot, the Bible-believing Christian, the student of Bible prophecy, watches the kaleidoscopic changes of these dark days with profound interest. He knows the direction in which present trends are leading. The general outline of the future is clear to him. He has faith in God, and this fact gives anchorage to his soul, in time of storm.

He loves the United States and hopes,

believes, prays, that our beloved Country shall be spared many of the hardships which other people are being obliged to endure. Understanding the causes responsible for present disorders, he is determined to do everything in his power to save America from the scourge of destructionism now sweeping Europe.

But he is soberly aware that the processes of democracy here at home must be purged, that moral and political corruption must be eliminated from high places, that the character of the Nation is passing through a sag and must be rebuilt, that changes for the better can be brought about only by the power of God — and this is predicated upon a spiritual rebirth through the preaching of the Gospel, a revival of supernatural, Holy Ghost religion.

It is therefore impossible to overestimate the responsibility resting upon Christians in the crisis through which our Country is now passing. Let everyone resolve to do his part to help keep the Gospel Train going with full steam ahead!

## On Being A Christian

Dr. Robert H. Cox, Union Theological Seminary, Richmond, Va.

"AND, lo, I am with you always, even unto the end of the world." Matthew 28:20.

"I am crucified with Christ: nevertheless I live; yet not I, but Christ liveth in me: and the life which I now live in the flesh I live by the faith of the Son of God, who loved me, and gave himself for me." Galatians 2:20.

"Daddy, have I ever seen a Christian?" was the little boy's question which followed a father's attempt at telling his son about the type of life Christians live.

They're praising God on Sunday, They'll be alright on Monday; It's just a little habit they've acquired.

Such was the way a cynical poet characterized the Christians he saw in the world about him.

Here are two illustrations which speak much for the Christianity which is supposed to be such a common thing in our allegedly Christian nation.

There are today people, churches, communities, nations which call themselves Christian. They claim to be followers of this One Who lived, died and rose again nineteen centuries ago.

Christian? What does it mean to be a Christian?

We hear some say that a Christian is one who keeps the Golden Rule — one who thinks in terms of others. It cannot be denied that such people and practises are needed today. But then one can find some who do not claim to be Christians, and yet profess to follow this way of living. Ghandi is an example. He makes much of the Sermon on the Mount and the Golden Rule, yet he is a Hindu. Yes, to be a Christian must be something more than that!

Then again, we hear it said that a Christian is one who calls Jesus, "Lord," and follows Him. Would not this world be a better place, were this type of living more common? But even Jesus, Whom these folks say they follow, speaks to those who profess "Lord, Lord," with the lips, saying:

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"Depart from me for I know you not." Mere profession of the Lordship of Christ, we find *not* to be enough.

Others tell us that a Christian is one who belongs to a Church. We think of those good women who are busy with the work of the Ladies' Aid, the young man who is active in the young people's group, and a host of others who busy themselves with external efforts in "Christian" service. Yet we know that such activity, while helpful, does not make one a Christian. With all the service, there may be an emptiness of soul never satisfied, a thirst of spirit, never quenched. Beyond Church membership is the demand of the soul, for fellowship, with the living God.

Again, without a doubt, we would say that a Christian is one who believes that Jesus Christ is the Saviour of the world, through His death upon Calvary. We can rejoice that Bethlehem meant Calvary . . . and Calvary meant redemption for a lost world. In this day when so many have sought to discredit *belief* as an essential part of Christianity, it is good that men are once again realizing that what a man believes, to a great degree determines his character. But we know ourselves and by observation of others, that to say that we believe in Christ does not bring peace and power. Intellectual belief must be translated into a form of faith that takes hold of our whole nature.

Being a Christian, does involve obeying, following, serving and most certainly, believing, but is there not something more? What is at the heart of Christian faith and life? We know that Christ is the Center and fulness of eternal life. What does it mean to be a Christian?

A century and a quarter ago, Soren Kierkegaard was born in Copenhagen, Denmark. He is known today as a leader in the fields of literature, philosophy and theology. This problem of *what was a real Christian* bothered him. His writings are full of discussions about it. He had a deeply religious father who left a conspicuous mark on his life. He also had an unfortunate love affair which drove him to think of Christianity in terms of suffering.

During his later years, despised by many of his countrymen and repelled by the condition of the religious life of Denmark, he began a bitter attack on the State Church which came to a tragic close with his death at the age of forty-two. Out of such a background, there evolved his definition of what constituted a Christian.

"To be a Christian," he said, "is to be contemporary with Christ." He explained that in the course of an attack on the State Church, which he saw as a formal, smug, lifeless institution, he felt that the word "Christian" had degenerated into a mere shibboleth without any meaning for everyday life.

"To be a Christian is to be con-

temporary with Christ. "That which is past," he wrote in explanation, "is not reality for me, but only my time is. That which you are contemporaneous with, that is reality, for you. Thus every person has the choice to be contemporaneous with the age in which he is now living — and also with one other period, with that of Christ's life here on earth." Thus one may be contemporary with Christ, a neighbor with Him, in time.

President Roosevelt, Benito Mussolini, Adolf Hitler, your Governor, Mayor, Pastor — and even some of the comic sheet characters, are very real to us. The radio, the newspaper and other present day means of communication and education have made them our neighbors.

But let us ask ourselves as Christians: Just how real is Jesus Christ

— Turn To Page 6.



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to us? Yes, we think of Him as a babe in a manger, 1900 years ago, or as a Man dying on a cruel cross. We are certain that at some future date we shall see Him face to face. Yes, time and place have separated us from Him but we must reaffirm: "To be a Christian is to be contemporary with Christ."

This thought of contemporaneity is but a different way of stating an old truth. It is the heart of Paul's message and the secret of His power. Recall the words of our texts: "And, lo, I am with you always, even unto the end of the world." (Matt. 28:20) "I am crucified with Christ: nevertheless I live; yet not I, but Christ liveth in me: and the life which I now live in the flesh I live by the faith of the Son of God, who loved me, and gave himself for me." (Gal. 2:20) The promise and assurance of the indwelling and ever-present Christ runs throughout the New Testament — *we with Christ and Christ in us.*

"To be a Christian is to be contemporary with Christ." We are His contemporaries. We stand with Him beside a well in Samaria while He speaks to a woman who came to draw water, just ordinary water, and goes away with the Water of Life, never to thirst again. We sit with Him by the seashore as He instructs the multitudes by the use of parables. We look with Him off to a newly sown piece of land as He speaks of the sower and the soil. We visit in spirit with Him, at home as He presents the parable of the Leaven, and then we shift our gaze to the seashore and the ships, as He tells of the Dragnet and two kinds of fish.

We are at His side at Caesarea Philippi and feel the throb of His heart as Peter claims Him, Lord. We share His later sorrow as He learns of Peter's denial. And then we stop to ask: "Have we, too, denied Thee, Lord?"

We tread to the judgment hall of Pilate, and on to a place called Calvary. Never again can we take His sacrifice for our sin lightly — we have been with Him there — to stand and watch with a motely crowd, to hear His happy cry at last, "It is finished."

After Calvary we travel the road to Emmaus with those who doubted and fled. We, too, must never doubt again. And then to the seashore again we come, to fellowship at His fire and to partake of the food of His preparing. We hear Him speak to Peter with accents of love and His words come home to us: "What is that to Thee, Peter? Follow Thou me." Life

can never be the same now that we walk and talk, live and love with Him, and He with us.

"To be a Christian is to be contemporary with Christ." He is our Contemporary. He walks the city streets again. He stands beside us in our homes and in our businesses, in sorrows and in joys as the Lord of life.

He stands beside us as our Friend. That means we must introduce our friends to Him, so they may know the joy of His presence. It will be easy to talk about Him for He is always near. We have called it witnessing for Christ, and too often we have thought of Him as a message, rather than a Friend Who stands ever at our side. But now that He is our Eternal Contemporary we can do nothing less than introduce Him to the circle of our friends.

More than a Friend, He is the Comforter. Human friends may fail us; He never will. He stands at our side through thick and thin with words of assurance and hope. A dark and dismal world will be lightened because the Light of the world by His closeness casts His rays over our life. A turbulent and distracted world gains new order because our hand is in His. He is a Comforter, real and ever-present.

"Contemporary with Christ" — those were Kierkegaard's words, but let them fade into the background as we hear the Word of God: "And, lo, I am with you always, even unto the end of the world." (Matt. 28:20)

Such are the means available for the full-knowledge of contemporary Christ which is ours to know. Simple they seem to be, but they are costly and consequently precious. To us comes the question: Are we willing to pay the price? Once tested and tried, we will no longer ask what it means to be a Christian. "To be a Christian is to be contemporary with Christ." — union and communion with the Eternal Christ.

The Annals of the Early Friends gives the account of an old Scottish saint who was asked this question as he faced the end of his days of this earthly pilgrimage: "Have you a glimpse of Christ, now that you are dying?" Raising himself, he made the emphatic reply: "I'll hae none o' your glimpses now that I am dying, since that I have had a full look at Christ, these forty years gane." He had known His Saviour as the Eternal Contemporary and nothing else would satisfy him. Which leads us to ask ourselves if we are finding satisfaction in fleeting

glimpses of the One we profess to love. But rather have we entered in that precious promise: "And, lo, I am with you always, even unto the end of the world?"

If we are truly contemporary with Christ, men will no longer ask to see a Christian. In us they shall see those who have been with Jesus, and our garments of life will be sweet with the perfume of His presence.

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# Meet "Roaring Bob" Reynolds

George H. Cless, Jr., Reprinted From Scribner's Commentator



**T**HE GREAT American fantasia and extravaganza is now playing in the Washington arena. Daily performances are given for international charity.

Other benefit performances are given for somebody else everywhere else. It is an amazing spectacle—a brilliant pageant of utterly incongruous and paradoxical scenes that show the master touch of an artist who might be a combination of a mechanized Barnum and a modernized Dante.

In its portrayal of the sweet mysteries of life, the unexplainable is easily explained away. The expected doesn't happen; the unexpected does. Belief in the unbelievable becomes a simple matter. Reality, like the dollar sign, is abolished by fiat, and fantasy takes over. Such is the Washington scene.

Then there is "Roarin' Bob," a leading actor in the all-star cast. He is everything he shouldn't be, according to the rules, if any, of the show. He plays the role that he wants, not the one assigned to him by the director. He reads his own lines, not those of the script. He is a paradox within a paradox who can't be reconciled with anything except his own convictions.

This strange man is a United States Senator who comes from the solid south. There is nothing wrong about that. *He comes from probably the most interventionist state in the United States.* Nor is there anything wrong about that. But what is so incongruous about the picture is that he doesn't keep political company with his political brethren and home folks. He is waging war against the war they want to wage.

This "Superman" who has suffered the berating of his war-minded constituency, who opposes the war program of his Administration, and who alone of all the senators from the south defies the belligerency and "follow-the-leader" technique of his party's

steam-rollin' Congressional machine is the tall, handsome, boom-voiced junior Senator from North Carolina — Robert Rice Reynolds.

Senator Reynolds stands alone among his colleagues from the South. While the blind emotional tide was riding its own crest during the Senate hearings and floor debate on the Lease-Lend Bill, Senator Bob Reynolds stood by his convictions. He insisted, and rightly as succeeding days have proved, that the Lease-Lend Bill had little to do with the defense of the United States. He proposed that the title of the bill should be changed to read: "A Bill for the Defense of the British Empire at the Expense of the Lives of American Men and at the Expense of the American Taxpayer, and for the Preservation of the British Empire Without any Consideration for the Preservation of the United States."

**F**ROM HIS HOME STATE in the southland, Senator Reynolds receives little consolation or appreciation. As the peppery Senator Pepper of Florida and other southern senators fan the flames of hate and fear, and as the tide of hysteria rolls over an unthreatened nation, Reynolds' mail brings him scurrilous charges of treason, disloyalty and Un-Americanism.

He is no longer "Our Bob." He is charged with being a Nazi agent—a Nazi sympathizer—the usual slander against those who do not persistently invite foreign trouble, and who do not radiate enthusiasm over the prospect of American boys fighting somebody else's total war all over the world from the bamboo thickets of Asia to the jungles and deserts of Africa.

The Southerners — and I have lived with them for years, and love them — seem to be a fightin' race of people. It is part of their heritage. . . .

Of all the fightin' southerners, the North Carolinians are probably the fightin'est. The Colony was the first to authorize her delegates to vote for independence, for a separation from the British who invaded her land twice. North Carolinians fought under Washington at Brandywine and Monmouth, and played a still more important part in the southern campaigns of 1778-1781.

Bob Reynolds remembers that bit of history. *He has not forgotten that the British marched from victory to victory on North Carolinian soil.* Those were dark days followed by the treason of Benedict Arnold who tried to sell out his country for a commission in the British army and about \$30,000 in cash — not a large sum, 'tis true, but probably a larger sum than will be paid us under the Lease-Lend Bill.

But Bob Reynolds knows about those days, and he knows the story of King's Mountain — the battle on the border line of North and South Carolina where a ragged band of mountaineers and frontiersmen defeated the British. It was the turning point of the British campaign in the South. It may be that today Bob Reynolds stands before King's Mountain.

North Carolina at first opposed secession, but sentiment quickly changed when President Lincoln called for troops to coerce the seceding states. On May 20, 1861, North Carolina, the next to the last state to leave the Union, unanimously passed an ordinance of secession and gave all-out aid to the Confederacy.

With a white voting population of only 112,000 in 1861, North Carolina furnished more than 120,000 soldiers, nearly twice her allotted proportion, to the Confederate cause, and during the last year of the war practically fed Lee's army. She lost more soldiers than any other southern state, and it is claimed not only that the dead left nearest the enemy's lines at the great battles of Gettysburg and Chickamauga were the sons of North Carolina, but that the North Carolinians fired the last volley at Appomattox.

Fightin' folks, these. Little wonder that they forgot the significance of King's Mountain and followed Woodrow Wilson so willingly into his European crusade, that they have apparently forgotten the folly and futility of that foreign adventure, and are now enthusiastic to follow Franklin Roosevelt into his crusade to shoot freedom into everybody everywhere. They have a reputation to uphold.

**B**UT BOB REYNOLDS thinks differently. He has his winning ways, and he may yet win them over to his conviction that this not our war.

A little over a month after the passage of the Lease-Lend Bill, Senator Reynolds announced on the floor of the Senate that the people of his state are becoming aware — for the first time —

— Turn To Page 8.

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... From Page 7 ...

that the situation in the United States is critical, and he submitted a resolution signed by 527 women voters, women taxpayers of Greensboro and Guilford Counties, North Carolina, against the involvement of this nation in the wars over there.

"Roarin' Bob" fights his own way, and has fought his own way ever since a youngster of twelve years when he left home. As a carnival barker, a vaudeville performer and in other odd and novel occupations he struggled up life's ladder. In college he played football, captained the track team, and received a law degree from the University of North Carolina.

Then politics. "Give a man a horse, he can ride," roared young Bob Reynolds. He got a horse—an old, decrepit, moth-eaten nag which carried him through to victory in his 1910 campaign for prosecuting attorney.

In developing his campaign technique, he broke early with established tradition and precedent. From two huge saddle bags flung across his sway-backed campaign horse, he dispensed red, white and blue striped peppermint candy. Bob won the election.

That he didn't win a later election was probably due to the fact that picture post cards mailed from many points of interest on his trip around the world didn't make good campaign literature. Postcards were a poor substitute for his personality plus.

Reynolds' first major political success came in 1932 when he defeated the wealthy and dry United States Senator Cameron Morrison who had been a power in North Carolina politics for more than thirty years.

It was in this record-smashing campaign that his technique burst into full bloom. A ramshackle Ford chugged and rattled over the roads of North Carolina in the wake of a luxurious Rolls-Royce. Senator Morrison occupied the elegant Rolls.

LEAVING HIS moth-eaten nag, his ramshackled Ford and his old clothes back home, and appearing in streamlined attire, Senator Reynolds

went to Washington with the New Deal.

His deep voice booms through the Capitol. No one can fail to hear what he says, or fail to realize that he means what he says when he propounds his senatorial objectives: keep America out of war, register and finger print all aliens, stop all immigration for a specified time, deport all alien criminals and undesirables, banish all foreign isms.

"The time has come," says Senator Reynolds, "for changing the tradition that the United States is an asylum for the oppressed people of the world. Our house is full. We must now give first thought to our own citizens, both naturalized and native born. We must find jobs for those who have a rightful claim to the benefits and blessings of American citizenship."

In the Caucus Room of the Senate Office Building, Senator Reynolds sat with the Foreign Relations Committee, holding hearings on the Lease-Lend Bill. General Wood was on the witness stand. One might not be able to see who was speaking, but no one could mistake the voice and conviction of Senator Reynolds: "In view of the fact that you say that this is not our war, don't you think that all the resources and assets of India, South Africa, Canada, Australia and New Zealand ought to be put into this war before you and other taxpayers in the United States are called upon to take their money and sell their property and finance a war that is not ours?"

The spirit of the past sleeping in the depths of King's Mountain felt a new surge of life. Bob Reynolds had picked up the banner of those mountaineers of 1780.

IN THE DEBATE on the floor of the Senate as to whether or not we would give America away to Britain, Reynolds recalled the words of Lincoln: "At what point then is the danger to be expected? I answer if it ever reaches us, it must spring up among us. It cannot come from abroad. If destruction be our lot, we must ourselves be its author and finisher."

Then to those telling words of Lincoln, filled with a warning to us today, Senator Reynolds ties his own conviction: "Instead of depleting our own

national defense here at home by continuing to send our arms abroad and by crusading and fighting over there to crush Naziism, Communism and Fascism, with the idealistic purpose of saving democracy in that part of the world, I respectfully urge that we determine to refocus our attention and devote our time, our energies, and our wealth to the actual defense of this country and to the business of saving democracy here."

With that objective in mind, and aware, as some people are not, that democracy for us can be preserved only here where democracy is, Senator Reynolds proposed an amendment to the Lease-Lend Bill: "NOTHING IN THIS ACT SHALL BE CONSTRUED TO AUTHORIZE OR PERMIT THE AUTHORIZATION OF THE GRANTING OF ANY AID TO THE UNION OF SOVIET SOCIALIST REPUBLICS."

Even in this day of paradoxes more fantastic than anything little Alice saw or heard behind the Looking Glass, one would think that in the currently proclaimed war of democracies against dictatorships that such an amendment would have been enthusiastically accepted by Administration forces who are so determined upon the destruction of dictatorship everywhere. But without debate, the amendment was defeated 56 to 35.

Undaunted, Senator Reynolds tried again. He introduced this amendment: "No person who is a Communist, Nazi or Fascist, and who is employed in any department or agency of the United States on date of enactment of this act shall, after such date, be permitted to remain in such employment, or be paid any compensation out of funds available to any such department agency."

This amendment, said Reynolds,

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"merely involves the question whether we want Nazis and Communists and Fascists employed by our Government. . . . I want to catch the Communists who do not believe in using force and violence, but who use the tongue and the radio and the newspaper and the magazine columns."

In answer to the loud wail that this would be too much bother, Reynolds biting replied: "... In view of the fact that we are proposing to give away billions of dollars to foreign governments for their protection and national defense, I think we can afford to spend at least a few hundred million dollars to investigate every employee of the Government of the United States for the protection and defense of the United States."

But the powerful, smooth-running machine of the Administration forces smashed this amendment down to defeat by the overwhelming vote of 53 to 29.

More recently, however, the hand of fate has tossed another paradox of ironical proportions into this already incongruous American fantasia. Sudden death removed from the Washington scene Senator Morris Sheppard, a loyal Administration wheelhorse and chairman of the Senate Military Affairs Committee.

By virtue of the sacred rule of seniority the chairmanship must go to the only southern senator who voted against the Lease-Lend Bill — the Senator from North Carolina — Robert Reynolds.

head, or in his hand, the same shall drink the wine of the wrath of God which is poured out without mixture into the cup of his indignation: and he shall be tormented with fire and brimstone in the presence of the holy angels, and in the presence of the Lamb: And the smoke of their torment ascendeth up for ever and ever: and they have no rest day or night, who worship the beast and his image, and whosoever receiveth the mark of his name." Rev. 14:9-11.

The international Mark will probably not appear until the coming Beast — the international dictator — takes charge of the world. We believe that the Mark of the Beast will be three letters of the alphabet in a coming international language.

These three letters will spell the name of the Beast. These letters will have a numerical value of 666. Thus, the Mark, the Name, and the Number of the Beast will be one and the same thing.

The Mark is the seal of ownership. The Mark of the Beast will mean that the one who takes it belongs to Satan. The Beast will be the incarnation of Satan.

Why three letters in the Mark of the Beast? We can only answer this inquiry by asking another question: Why are there three letters in dozens, if not hundreds of United States governmental bureaus, which are regimenting populations and subjecting individuals to the state in dictatorship style?

The Mark of the Beast is not yet here. The international dictator has not appeared, but the world is verily being organized and regimented for his coming; and the ink for branding humans like ranch-cattle, is being concocted.

There is a rising tide of hatred of Christians, the Bible, the Church and the Minister who dares to preach the whole truth. This, too, is a sign that the world is getting ready to worship Satan in human form and hang the death sentence over every Christian who refuses to accept the Beast.

— Bible News Flashes

## The Mark of the Beast

IN THE light of what the Scriptures say concerning the coming Mark of the Beast, the following *International News Service* bulletin is highly significant:

"An ink that is invisible unless exposed to ultra-violet light has been developed to provide a 'foolproof' identification system for national defense workers. Ink marks stamped on an employee's forehead or hand are non-transferable, perspiration-proof, and they resist washing and ordinary wear."

The Word of God declares that the coming international dictator, the Antichrist, will require every member of the human race to be branded in the hand or forehead.

"And he causeth all, both small and great, rich and poor, free and bond, to receive a mark in their right hand, or in their foreheads. And that no man might buy or sell, save he that had the mark, or the name of the beast, or the number of his name." Rev. 13:16,17.

The Mark of the Beast, predicted in the Scriptures, will be an actual mark, branded in the flesh, in the right hand or forehead. It is not without significance that plans are being considered for branding Americans in the "forehead or hand." We must be coming very close to the day when the international dictator will appear and cause the whole human race to be branded.

### Blemished Bodies

A mark on the human body such as described above would be considered a "blemish," in the Scriptures. The disfiguring of human flesh is severely condemned in the Word of God.

"Blemished" men were not qualified for positions of authority. It was an ill omen to have a cripple in a position of power. History abounds with illustrations of the collapse of nations under "blemished" rulers. A recent notable example was the collapse of Germany under Kaiser Wilhelm, whose withered hand held the scepter. That scepter was broken and today Germany is ruled by a dictator.

"And the Lord spake unto Moses, saying, Speak unto Aaron, saying, Whosoever he be of thy seed in their generations that hath any blemish, let him not approach to offer the bread of his God. For whatsoever man he be that hath a blemish, he shall not approach: a blind man, or a lame, or he that hath a flat nose, or any thing superfluous, Or a man that is broken-footed, or brokenhanded, Or crook-backed, or a dwarf, or he that hath a blemish in his eye, or be scurvy or scabbed . . . No man that hath a blemish . . . shall come nigh . . . that he profane not my sanctuaries . . . And Moses told it unto Aaron, and to his sons, and unto all the children of Israel." Lev. 21:16-24.

### The Penalty

The penalty for receiving the Mark of the Beast is eternal damnation. "If any man worship the beast and his image, and receive his mark in his forehead . . . he shall drink of the wine of the wrath of God, and he shall be tormented with fire and brimstone in the presence of the holy angels, and in the presence of the Lamb: And the smoke of their torment ascendeth up for ever and ever: and they have no rest day or night, who worship the beast and his image, and whosoever receiveth the mark of his name." Rev. 14:9-11.

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# The Bugaboo Of Anti-Semitism

Dr. W. D. Herrstrom, Minneapolis, Minnesota

**T**O HEAR the puerile palaver of some supposedly intelligent Bible students, one would get the impression that to be an anti-Semite is a greater sin than to be anti-German, Anti-Japanese, anti-Chinese, anti-French, anti-Negro, or *anti any other nationality*.

If we accept the Word of God as authority, it is just as great a sin to be anti-Irish, let us say, as anti-Jewish. If sons of the Shamrock controlled the banking systems of the United States, out of Washington and Wall Street . . . if, through the power of gold, and by carefully placing members of their race in strategic positions, they dominated all political parties of the Country, thereby assuring them of authority over the national government regardless of the party in power . . . if they controlled the stage, press, radio and motion picture industry, using the latter institution to shatter the morals of the nation . . . if they had gained control of Russia over 20 years ago and followed up that bloody revolution with a red program of international terrorism reaching into every part of the world . . . if they were responsible for honeycombing the professed Christian forces of the nation, both Liberal and Evangelical, with subversive doctrines . . . if they had enough money to gobble up the larger per cent of business and industry and thereby put a mortgage on the future of the American people . . . if they were responsible for creating a wave of hate hysteria that threatened to carry the United States into the vortex of foreign war — if Irishmen were thus situated, it is probable that a wave of *anti-Irish sentiment* would eventually hit the Country.

## No Racial Superiority

If there is one thing about which the Bible is clear, above all others, it is the fact that God vigorously denounces any teaching which would imply that one race or nationality is superior to another. When Lincoln said, "All men are created equal," he was voicing a Scriptural truth.

Those Gentiles who teach racial superiority of the Jew over other nationalities, have not only departed from the Word of God, but are doing the Jews a great injustice by presenting them in a false light which might be contested, thereby promoting anti-Jewish feeling.

It was a noble Jew who warned against this practice centuries ago: "Then Peter opened his mouth, and said, Of a truth I perceive that God is no respecter of persons: But in every nation he that feareth him, and worketh righteousness, is accepted with him." (Acts 10:34, 35)

Whatever the race to which we belong, it is our attitude toward Christ that determines our standing before God.

Another godly Jew, a man whom Christians regard as one of the great spiritual giants of all times, says that whether we be Jew or Gentile, no good thing dwells in us when judged by the standards of a righteous God. Regardless of nationality, the only hope of salvation is through divine Grace: "For I know that in me (that is, in my flesh,) dwelleth no good thing." (Romans 7:18)

Paul further refutes the idea of alleged racial superiority on the part of the Jew: "What then? are we better than they? No, in no wise: for we have before proved both Jews and Gentiles, that they are all under sin; As it is written, There is none righteous, no, not one." (Romans 3:9, 10)

Since the Word of God is crystal clear on this subject, why should some modern Bible expositors attempt to resurrect an old heresy, long since denounced by New Testament writers.

## God's Chosen People

The people of ancient Israel were chosen for a two-fold purpose: First, to be a repository for written words, given to the human family by supernatural revelation. Practically every

book of the Bible was recorded by members of the Israelitish race, under the guidance of the Holy Spirit. Secondly, the lineage of the Messiah was to be through the people of Israel.

The infallible Written Word, and the infallible Living Word came through this channel — but by supernatural power.

The promises have been fulfilled and therefore the idea of a chosen nation ended long ago. We know prophetically, however, that a REMNANT of this rebellious race will accept Christ Whom Jewry as a whole despises, to be saved during the church age and in the Great Tribulation.

*The only "chosen people" the Lord has on earth today are those who have chosen Him, whether they be Jews or Gentiles.*

We hear much about Jews being "God's People," but the only people who are God's in this age, are those regenerated by faith in the shed blood of Calvary's Lamb — whether Jew or Gentile. Today, "there is no difference." (Romans 3:22)

"The elect . . . whom he hath chosen," includes Jews, Germans, Chinamen, Japanese, Englishmen, in fact individuals from "every tribe, kindred and tongue" who accept the conditions of free Grace. "And except that the Lord had shortened those days, no flesh should be saved: but for the elect's sake, whom he hath chosen, he hath shortened the days." (Mark 13:20)

There is no authority for supposing that the above Scripture refers to the Israelitish race exclusively.

Some expositors teach that Christ's "brethren" mentioned in the twenty-fifth chapter of Matthew's Gospel are the people of Israel. There is positively no ground for thus limiting the promises contained therein.

No person on earth can be numbered among the brethren of Christ by a natural birth. By natural birth, everyone is conceived in sin and shapen in iniquity — according to the Psalmist. Only by supernatural birth do mortals become children of God. Only by born-

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again believers are Christ's *brethren*. Furthermore, *all* born-again believers are Christ's *brethren*, whether they be Jews or Gentiles.

The Lord is talking about a *spiritual* relationship in Matthew 25:31-46.

"My *brethren* are these which hear the word of God, and do it." (Luke 8: 21)

In addition to the remnant of Israel saved during the Great Tribulation, a multitude of Gentiles will also accept Christ. "After this I beheld, and, lo, a great multitude, which no man could number, of all nations, and kindreds, and people, and tongues. . . . These are they which came out of great tribulation." (Revelation 7:9-14)

It is said by some that the nations will be judged according to their treatment of the Jews. It is ridiculous to believe that God would judge the nations on the basis of their treatment of Jewish people, and ignore the persecution and martyrdom of countless multitudes of Gentile Christians during the same period. There are no Scriptural grounds for teaching any such racial favoritism. Too much effort has been put forth, in certain circles, to Judaize the Christian Faith.

The nations will be judged for their treatment of Christ's "brethren," including all Jews and Gentiles who will be saved during that period.

Everything that can be said of Jews being *chosen* of God, can be said of Gentiles.

Again we permit a prominent Jew to refute the idea that only Jews are the chosen of God. Concerning the Church, composed of both believing Jews and Gentiles, Peter says: "But ye are a *chosen* generation, a royal priesthood, an holy nation, a peculiar people; that ye should shew forth the praises of him who hath called you out of darkness into his marvellous light." (I Peter 2:9)

A notation in the Scofield Reference Bible comments as follows: "While Peter undoubtedly has scattered Jewish believers in mind, his Epistles comprehend Gentile believers also (I Peter 2: 10)."

Everything that can be said about Jews being *elected* to salvation, can be said of Gentiles.

We take the testimony of the Jewish apostle Paul, to prove that there is also a "chosen people" among the Gentiles. Paul was the champion of this doctrine. Writing to Gentiles at Ephesus, he said: "Blessed be the God and Father of our Lord Jesus Christ, who hath blessed us with all spiritual blessings in heavenly places in Christ: According as *he hath chosen us* in him before the foundation of the world, *that we should be holy* and without blame before him in love: Having *predestinated us* unto the adoption of children by Jesus Christ to himself, according to

the good pleasure of his will." (Ephesians 1:3-5)

Not only did Paul refute the idea of the racial superiority of the Jew and the mistaken idea that anyone who was the natural lineage of Abraham was one of "God's people," but our Lord Himself condemned this heresy in no uncertain terms. Positively there is no such thing as racial salvation.

Our Lord said, "I know that ye are Abraham's seed; but ye seek to kill me, because my word hath no place in you. They answered and said unto him, Abraham is our father. Jesus saith unto them, If ye were Abraham's children, ye would do the works of Abraham.

But now ye seek to kill me, a man that hath told you the truth, which I have heard of God: this did not Abraham. Ye do the deeds of *your father*."

"Then said they to him, We be not born of fornication; we have one Father, even God. Jesus saith unto them, If God were your Father, ye would love me: for I proceeded forth and came from God; neither came I of myself, but he sent me. Why do ye not understand my speech? even because ye cannot hear my word. *Ye are of your father the devil*, and the lusts of your father ye will do. He was a murderer from the beginning, and abode not in

— Turn To Page 14.



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"Counsel . . . is like deep water; a man of understanding will draw it out." Proverbs 20:5.

### (WINCHELL, JEWISH WARMONGER)

"ONCE again Europe is rolling the loaded dice of destiny. And once again America is asked to play the role of international sucker. The time has come for us to pause and consider.

"If we must have an unknown soldier — let us not ask him to die for an unknown reason. And just what will be accomplished by dying in the mud? He will not increase America's resources; the last war nearly ruined our fertile lands. He will not increase America's wealth; in the last war we loaned our gold and we were gold-bricked in return.

"America must learn that her sons abroad will bring monuments to her glory — but her sons at home are a monument to her common sense. The future of American youth is on top of American soil — not underneath European dirt."

These words were not penned by Senator Burton K. Wheeler, Colonel Charles Lindbergh or Senator Hiram Johnson. They were written by Walter Winchell, Jewish purveyor of international hate, and published June, 1939, in the *Readers Digest*.

Only the organized support which American Jewry gives Winchell, keeps him before the public. IN EUROPE, SCRIBES OF HIS ILK, ARE NOW SERVING PRISON SENTENCES. The magazine *Editor and Publisher* is recognized as an authoritative publication by the entire newspaper trade. Writing editorially, this magazine says:

"Walter Winchell has raised again the eternal question of the right of a columnist to get his stuff printed by newspapers which subscribe to his service. In his column of May 7, in the *New York Mirror*, Winchell relates that one of the newspapers on his list omitted his column twice last week, the editor explaining, under the standing Winchell head, that 'the material therein is, in our opinion, abusive, factually open to question, etc.'"

"The two omitted pieces dealt with the speeches and activities of Charles

A. Lindbergh, and, in the opinion of this writer, it was an understatement to call them 'abusive.' They were excellent examples of the Winchell name-calling technique, dealing with their subject in a fashion that would not be tolerated in any other department of any newspaper. . . ."

Unfortunately, Winchell has to be regarded as a newspaper man because there are editors over the Country who still publish his filthy gossip. But the foregoing editorial shows what the best elements of secular journalism think of this notorious warmonger, who continues to pollute the air waves on Sunday evenings, beating the tom-toms of war.

### (ANTON JOHANSON)

WHEN Keith L. Brooks of California recently undertook to plaster the writings of Anton Johanson with mud, referring to them as "smooth Nazi propaganda," Dr. W. D. Herrstrom replied as follows:

"Johanson's book was translated from the Swedish into English by Rev. Nathaniel Carlson, of Minneapolis. Mr. Carlson is a man of unimpeachable character, a strong evangelist whose ministry has been blessed throughout the United States and in Europe.

"As far as we can ascertain, the only sneering remarks about the book which have come from professedly Christian sources, are those published by Keith (Naziphobia) Brooks. When Mr. Carlson saw the denunciation, he said:

"I laughed out loud when I read what Brooks published. I am promoting this book myself and no Nazis have ever had anything to do with it. Mr. Johanson compiled these messages in 1907 — twenty-six years before Hitler and the Nazis came into power. I personally know a number of fine Christian men who knew Mr. Johanson intimately. Without exception, they were greatly impressed with his sincerity and deep spiritual life. When a person makes the absurd statement that the book is a smooth piece of Nazi propaganda, I question whether that person is a Christian at all."

# A FACTUAL ANALYSIS

"Some folks have Naziphobia so badly," continues Dr. Herrstrom, "that every time they see the bristled end of a tooth brush, they think it's Hitler's mustache. They find Nazis behind every door, under every bed.

"And this reminds us that Brooks also published a recent tirade against the book, *The Octopus*. He gave the names of three supposedly Nazi book centers and told his readers to order it from those sources. Persons who ordered, had their money refunded and the firms wrote back that they didn't know the book existed."

### (JEWISH G.P.U. METHODS)

THE following is abridged from the *Congressional Record*, Third Session, 76th Congress, Congressman Thorkelson of Montana speaking:

Mr. Speaker, the gentleman from Illinois (Mr. Sabath) inserted a lengthy letter in the *Congressional Record* from the Non-Sectarian Anti-Nazi League to Champion Human Rights. In this letter the Non-Sectarian Anti-Nazi League calumniated me. . . .

In an Anti-Nazi Bulletin, myself and others are depicted as "Apes of wrath," and we are included in what this magazine labels, "The American Union of Fascists. . . ."

The expose in the Anti-Nazi Bulletin issued by the Non-Sectarian Anti-Nazi League, bases its accusations upon the findings of its own *investigating department or detective service*, which I maintain should not be operated by any private organization. Let us assume that all organizations in the United States operated an INTELLIGENCE SERVICE to spy upon each other. What a frightful mess it would be. It is to avoid such conflict that we maintain the Federal Bureau of Investigation, and if that is sufficient for

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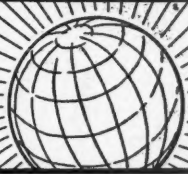
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# WORLD EVENTS



"Stand therefore, having your loins girt about with truth, and having on the breastplate of righteousness." Eph. 6:14.

the majority of the American people, it certainly should be acceptable to a group like the Non-Sectarian Anti-Nazi League.

The Non-Sectarian Anti-Nazi League was organized in 1933 by Samuel Untermyer for the sole purpose to combat Hitlerism by means of a boycott of German goods and services. This League is largely composed of Jews and is financed by themselves. The non-sectarian aspect is furnished by a few professional sponsors, whose names are familiar as fronts for other organizations. Many of them are listed in the Congressional Record by committees investigating Communism, and others are listed in the Red Network as radicals and Communists. . . .

Can it be possible that the Non-Sectarian Anti-Nazi League, which is made up of Jews, will investigate any of its own people? Of course not. The investigation of the League will be directed against all who do not acquiesce to the demands of the international Jew, or kneel to them in abject submission and fear. The people who object to internationalistic domination are those patriotic Americans who believe in the fundamental principles of this Government, and who will go ahead in spite of intrigue and general public skepticism and incredulity.

## (APPEAL TO THE PRESS)

WRITING editorially in the *San Francisco Examiner*, William Randolph Hearst says:

"The United States at this time is flooded with propaganda — Nazi propaganda, Communist propaganda, British propaganda, and war propaganda.

"The stage reeks with intentional propaganda. The cinema smells to heaven with it. The radio is contaminated with it. And Washington is permeated with it.

"This columnist has repeatedly sent out instructions to his newspapers to keep their pages free from propaganda

— from German propaganda, Italian propaganda, British propaganda, or refugee propaganda."

## (BEER AND BOMBS)

PRESS dispatch from London . . . Wendell L. Willkie laughed off repeated air raid alarms in the London area today, and had a gay time in a saloon buying beers for soldiers, while German planes droned high overhead.

Willkie played darts with a construction laborer, drew his own beer and joked with a pretty bar maid, as German planes resumed repeated forays against the British Isles.

He was unrecognized when he entered a pub and ordered a pint of beer. But soon he made himself known with the offer: "Have one on me, boys." A group of soldiers en route to home leave, immediately gathered around the visiting American.

Glasses filled with foaming suds bought by Willkie, were raised with cries of "Best wishes to you, sir." "To you lads," Willkie responded.

On the invitation of the proprietor, Willkie went behind the bar and drew himself a glass. "This is where we get one on the house," he laughed.

## (EXIT, MR. WINCHELL)

THE elements of reaction are gathering momentum with deadly precision, against the Walter Winchells, Dorothy Thompsons, Walter Lipmanns, William Allen Whites . . . and others of their type, who have apparently regarded themselves as being invulnerable.

The public will stand being outraged by the LIE METHOD only so long. There are unmistakable indications that the Jewish "Control is" cracking. Mr. John Q. Citizen is learning the truth about schemes used to deposit strychnine in his daily news diet.

Newspapers are beginning to turn down Winchell's syndicated articles out of New York. Radio stations are cutting off his Sunday night broadcasts. In Montana, the stations have completely banned him from the air.

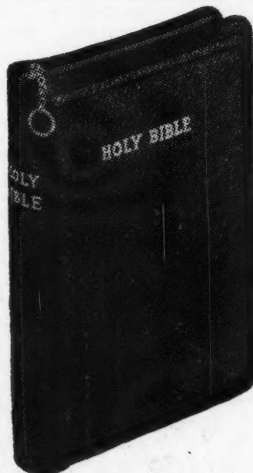
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... From Page 11 ...

the truth, because there is no truth in him. When he speaketh a lie, he speaketh of his own; for his is a liar, and the father of it." (John 8:37-44)

#### The Curse

This statement, uttered by the Lord Jesus Christ, is the strongest language we have ever heard against the Jew. Probably no man in modern times has spoken so strongly against any race of people. He also referred to the Jewish leaders of His day as a "generation of vipers," and "whited sepulchres, full of dead men's bones." (Read Matthew, chapter 23.)

Because of these pronouncements, were our Lord here today, He would doubtless be branded an anti-Semite. Maybe they would call Him a "Bible-belt Nazi," or use other absurd stigmata, concocted by modern Judases, to be parroted back to the public by gullible gentlemen of the cloth — either for a specified sum, or through pitiful ignorance.

Over and over again, Genesis 12:3 is quoted in an attempt to prove that anyone who condemns the sins of Jews as well as Gentiles, will be exposed to some supposedly dreadful curse of God. We are to condemn only the sins of Gentiles! What an insult to the intelligence and justice of God! According to that interpretation, Christ Himself would be a victim of a "curse."

Let us examine this verse: "And I will bless them that bless thee, and curse him that curseth thee: and in thee shall all the families of the earth be blessed."

God is speaking to Abraham.

The "seed of Abraham" does not refer to the *natural* descendants of Abraham at all, but to Christ. Christ was the predicted Seed of Abraham, through whom all the nations were to be blessed.

"Now to Abraham and his seed were the promises made. He saith not, And to seeds, as of many; but as of one, And to thy seed, which is Christ." (Gal. 3:16) Could language be clearer?

The Word of God is emphatic that there is **ONLY ONE SEED OF ABRAHAM. CHRIST IS THAT SEED.**

Blessing comes to the whole world, not through the people of Israel, but through Christ the "seed"—not "seeds" of Abraham. Christ, and Christ alone deserves the credit, the honor, the praise, and the glory. To give this praise to men of any race, Jews, Germans or Englishmen, would be an insult to God.

If that *curse* ever applied, in any way, to those who opposed the people of Israel, it no longer has any significance for it was on the basis of the Law — eye for eye, tooth for tooth. In the same New Testament passage quoted above, we are told that "Christ hath redeemed us from the curse of the law, being made a curse for us." (Galatians 3:13) Therefore, no one can Scripturally pin a curse on one of God's redeemed children. Any student of the Bible who has the intelligence of a child should be able to understand this truth.

They tell us that all of our blessings have come through the Jew, but the Bible does not say so! Referring to the promise given Abraham, the Apostle Paul, greatest of all Jews, said: "That the blessing of Abraham might come on the Gentiles through"—the Jews? No! "Through Jesus Christ." (Gal. 3:14)

Today Abraham's true seed includes many more Gentiles than it does Jews, for the Scriptures say, "And if ye be Christ's, then are ye Abraham's seed, and heirs according to the promise." (Galatians 3:29)

If there is any curse for the unregenerated world today, it would be upon

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those who oppose God's true children—persons who have been redeemed by faith in the precious blood of Christ, whether they be Jew or Gentile.

In the light of the above Scriptures, how childish, how positively silly, for a handful of professed Fundamentalists (among some twenty million in the United States) to come out with a "Manifesto to the Jews," condemning anti-Semitism as if that were worse than being against the Japanese, Germans or Englishmen. The awkwardness of the position into which these "leaders" allowed themselves to be maneuvered, is reflected in the fact that the so-called "Manifesto" was printed on one side of a sheet of paper for distribution, while Communistic propaganda appeared on the other.

Why not a "Manifesto to the Japs," condemning anti-Japanese sentiment? Why not a "Manifesto to the Germans," condemning anti-German sentiment? Why not a "Manifesto to the British," condemning anti-British sentiment? Why not a "Manifesto to the Arabs," condemning anti-Arab sentiment. Why not a "Manifesto to the French," condemning anti-French sentiment? Why not a "Manifesto to the Swedes," condemning anti-Swedish sentiment? And last but not least, why not a "Manifesto to the Christians," condemning anti-Christian sentiment.

Personally, we entertain no racial prejudices. But we have studied the Word of God sufficiently to know that our blessed Heavenly Father has no racial "pets," and shows no favoritism. We are not impressed with the idea that love for the apostate Jew can be proved, by showing hatred for the Gentile Christian.

Preachers and editors who continually denounce anti-Semitism and themselves engage in anti-Christian tirades, should read what the Scriptures say about such inconsistency. "Thou hypocrite, first cast out the beam out of thine own eye; and then shalt thou see clearly to cast out the mote out of thy brother's eye." (Matthew 7:5)

"Let your love be sincere. Regard evil with horror; cling to the right. Let your love of the brethren be true mutual affection; in point of precedence defer to one another." (Romans 12: 9, 10, Weymouth's Translation)

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Previous articles have presented the stories of George C. Stebbins ("Saved By Grace"), C. Austin Miles ("In The Garden"), Grant Colfax Tullar ("Face To Face"), Charles M. Fillmore ("Tell Mother I'll Be There") and Haldor Lillenas ("It Is Glory Just To Walk With Him"). This, the fourth installment, deals with T. O. Chisholm and C. Harold Lowden (author and composer respectively of "Living For Jesus"), George Bennard ("The Old Rugged Cross") and Harry Dixon Loes ("Love Found The Way").

## T. O. Chisholm

The author of "Living For Jesus" was born in Kentucky, July 29, 1866, amid primitive conditions. A log-cabin was his first home, surrounded by virgin forests. Schooling was received in a one-room country schoolhouse four months of each year. He made the most of his meager educational opportunities, however, as evidenced by the fact that at the age of sixteen he was invited to teach school in the self-same building.

As a young man, T. O. Chisholm evidenced an aptitude for writing poetry. Several of his earliest efforts were published in the *Louisville Courier-Journal*, and one, written at the age of eighteen, appeared in the "Local and National Poets of America."

At the age of twenty he became associate editor of a small-town newspaper. Rev. H. C. Morrison came to the town to conduct revival meetings. One night "T. O." went to the service,

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## THE PROPHETICAL REPORTER

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mainly to get information for a "write-up." Instead, the Holy Spirit deeply convicted him of sin, resulting in his subsequent conversion.

Immediately he began to prepare for the ministry. For two years he served as office editor of H. C. Morrison's *Pentecostal Herald*. Then a physical breakdown altered the course of his life. Several years were spent on a farm in northern Indiana, where health was gradually regained.

With Mrs. Chisholm and their two daughters, he moved in 1919 to their present home in Vineland, New Jersey, some one hundred miles south of New York City. Preaching and writing are the two activities which he loves most. Denominationally, Mr. Chisholm is a Methodist, although he has labored in churches of various denominations and his writings have appeared in many fundamental periodicals.

More than one thousand hymn-poems have come from the heart of T. O. Chisholm. His first successful hymn was "O To Be Like Thee," with a musical setting by W. J. Kirkpatrick (composer of "Jesus Saves"). Fanny Crosby did much to encourage him in his early hymn-writing; he writes that "I have always prized the notations and suggestions made by her." In the production of sacred hymns, he has collaborated with such well-known composers as Tillman, Gabriel, Showalter, Lowden, Runyan, Stebbins, Ackley, Miles, Sweney, Gilmour, Fillmore and others.

"I have sought to be true to the Word," he writes, "and to avoid flippancy and catchy titles and treatment. I have greatly desired that each hymn or poem might have some definite message to the hearts for whom it was written."

"Mr. Kirkpatrick wrote me when he had made a musical setting for my 'O To Be Like Thee' that he believed the hymn would still be sung after he and I were 'under the daisies.' Haldor Lillenas wrote me some time ago that he had just noticed that I was the author of the hymn which had meant much to him. He negotiated with the Hope Publishing Company (owners of the song at that time) for the transfer of the title to him. He promised it would be given a new lease of usefulness in his hands.

ness in his hands.

"Another of my songs, 'The Prodigal Son,' with a musical setting by George Stebbins, carried around the world by Charles Alexander, has had the seal of God's blessing and approval in a way that I feel not less impressive than the usefulness of 'Living For Jesus.' Mr. Stebbins regards this composition as one of his best, he once wrote me.

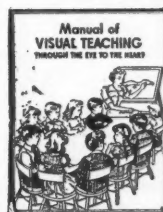
"Still another, 'Great Is Thy Faithfulness,' with a setting by W. M. Runyan, is just now bringing many evidences of usefulness. Mr. Shorney (Hope Publishing Company) wrote me that the hymn is appearing in about all of the books they publish. I have had more abundant tokens of God's blessing upon this hymn than upon any other I have written."

## C. Harold Lowden

The composer of the delightful musical setting of "Living For Jesus" lives in Camden, New Jersey, having resided in the same house for the past thirty-five years. He has attained widespread recognition as a top-ranking church organist and choirmaster, serving in those capacities in the Philadelphia area for more than a third of a century. The publishing of sacred

— Turn To Page 16.

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... From Page 15 ...

music has been the prime interest of his life.

He has been associated variously with the Hall-Mack Company, John J. Hood Company, Heidelberg Press, and at present heads his own publishing company. He acted as music editor for the Reformed Church hymnal, and authored a comprehensive manual "The Minister And His Music." More than 3,500 compositions have come from his pen, the majority of which have been published.

"In 1915 I wrote a 'light and summery' type of gospel song entitled 'The Sunshine Song,' for children's services," says Mr. Lowden. "It became quite popular, and many pastors wrote to me that the music should be saved and a more general setting of words wedded to it. In 1917 I came across a copy in my files, and played it over. The rhythm and tempo suggested the words 'Living For Jesus'. The idea came to me that a deep consecration setting of words would be most appropriate.

"After much thought and prayer I decided to ask T. O. Chisholm to write the words. I mailed him a copy of the music, and suggested the new title and the type of refrain which I felt it deserved. In a day or so Mr. Chisholm returned it to me, saying that he had never 'made a poem to order' in his life, and didn't have the slightest idea as to the method to use. Immediately I sent the material back to him, saying I believed God had led me to select him. Within a couple of weeks he had completed the writing of the words, just as they appear today. . . . More

than a million copies of the song have been distributed, in single sheet form. It has appeared in scores of hymn-books of all denominations and has been translated into more than fifteen languages."

George Bennard

"The Old Rugged Cross" is unquestionably the most popular song (either sacred or secular) in existence today, although it is only twenty-eight years old. More than twenty million copies have been sold. It has appeared in countless hymnals, and nearly two million phonograph recordings have been sold.

This beautiful number was written in Pokagon, Michigan, during the year 1913. George Bennard was conducting revival services in a local church, and being entertained in the home of Rev. and Mrs. L. O. Bostwick. One day while going through a "test of faith," the inspiration for the theme of the song was born in his heart. A short time later the melody came to him. He "tried it out" for the first time in the kitchen of the Bostwick home, with his hosts as the audience. The Bostwicks were so enthused that they immediately offered to pay for having the first copies printed.

The song received its first public impetus by being sung at a large Chicago convention soon after it was written. Within a few months, Christian people throughout the Country were singing "The Old Rugged Cross." Homer Rodeheaver bought the copyright shortly thereafter; under his promotion, it has come into its present position as the most popular song in existence.

George Bennard has written many other Christian songs (notably "Speak, My Lord," "Jesus Is Dearer Than All," "Have Thy Way, Lord," etc.), has published several song-collections, and heads a publishing company in Albion, Michigan. He travels constantly in evangelistic work, usually making headquarters in Los Angeles. His wife is a semi-invalid, confined to a sanatorium in a beach suburb of Los Angeles.

He was born in 1873 in Youngstown, Ohio, first worked with the Salvation Army, and was later ordained in the Methodist denomination. Physically,

he is small in stature — spiritually a giant. He is humble, unassuming, gracious, kindly and earnest. He clings firmly to the fundamental truths of Christianity, refusing to follow Modernistic trends. His evangelistic efforts are characterized by winsomeness and zeal.

Harry Dixon Loes

"Love Found A Way" has come into widespread use in recent years. Mr. Loes tells the story of its birth.

"Many of my ideas for songs came from hearing Paul Rader preach. One Sunday night (1915) I heard him preach in the old Moody Church in Chicago on John 3:16. He emphasized the fact that man was steeped in sin, that God had endeavored to find some way to bring back to Himself, that 'love found a Way,' and that 'that Way was God's only Son, willing to die on Calvary to bring him back into fellowship with the Father.'

"The phrase 'love found a Way' struck me immediately as a good suggestion for a song. I jotted the pitches on a piece of paper, and a few lyric suggestions for the chorus. Later the complete music, with the lyric suggestions, was sent to Mrs. Avis Burgeson Christiansen: she wrote the stanzas and completed the chorus."

Harry Dixon Loes, a native of Michigan, graduated from a well known Bible Institute in 1915, and studied music in two Chicago conservatories, receiving a Bachelor of Music degree. He is now a teacher on the music faculty of the School he attended, having previously spent twelve years on the evangelistic field and thirteen years as musical director of the First Baptist Church in Okmulgee, Oklahoma. His other well-known compositions include "Everybody Ought To Love Jesus" and "All Things In Jesus."

[The fifth article in this series, in next month's *Defender Magazine*, will present sketches of Ina Duley Ogdon ("Brighten The Corner"), Robert Harkness ("No Longer Lonely"), Mrs. Fred W. Suffield ("God Is Still On The Throne") and the famous Ackley brothers. Incidentally, readers who know of other famous living hymn-writers, besides the thirty already enumerated in this series, are invited to write to Phil Kerr, in care of *The Defender*.]



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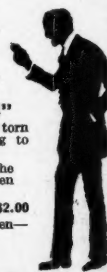
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## Propaganda -- Good and Bad



IN THE long, long ago, China built a wall. The people lived behind it. Invaders launched successful attacks. These enemies did not scale the wall. This was not necessary. They merely bribed the soldiers whose duty it was to guard the gates.

Not many years ago, France built fortifications along her eastern border. The Maginot Line was thought to be impregnable. But at one point there was a gap. The Germans found this niche and their armies entered.

Ancient Babylon built a wall. It was 545 feet high and 87 feet thick. The Euphrates river flowed under the wall and through the city, between banks of marble. The king gave a whoopee party. A hand, out of semi-darkness, wrote "Mene Mene Teckel Upharsim" in the banquetting hall. Medo-Persian soldiers swarmed outside the city. They did not storm the wall. Instead, they dug an artificial lake, diverted the Euphrates from its course, dried up the river-bed and crawled under the walls.

America has a wall, not of stone or steel. America has a first line of defense, not of guns, planes or ships.

America's first line of defense is character — national character. The hope of democracy is in the character of her citizens. Marshall Henri Philippe Petain, dictator of France,

says the defeat of his Country resulted from a sag in morals, decline birthrate, promiscuity of the sexes, filth in Paris, political corruption, sag in patriotism, decline in home life, loss of interest in Christianity, departure from God. In a word, France lost her soul. Then she lost a war!

In the light of these facts, it becomes evident to every straight-thinking citizen of the United States, that **CHRISTIANITY IS OUR FIRST LINE OF DEFENSE.**

Congress can't vote character. Money won't buy it. Americans must build it.

The veteran newspaper man who observed, "This is a propaganda-made world," was more truthful than cynical.

Propaganda may be made to serve good or bad purposes — depending upon who is directing the effort, creating the seed-thoughts to be deposited in the mass mind.

There are few nations in the world today, where agencies for the dissemination of propaganda are not part of the government. The New Deal circulates tons of literature every month, uses press and radio constantly to perpetuate itself in power.

Characteristic of the meaning of propaganda itself, business firms and governments give their propaganda departments such imposing titles as: "Ministry of Public Information," "Ministry of Public Education," "Department of Public Relations," "Department for Propaganda and Public Enlightenment," etc.

In its original meaning, propaganda was a term used to describe an organization or congregation of religionists, charged with management of foreign missions. Hence, it was a unit for spreading a particular doctrine or system of thought.

Since the beginning of the present war, the peoples of the world have be-

come increasingly familiar with the arts and schemes used to influence public thinking. Belligerent nations today employ propaganda, in the same way that they create modern implements of warfare. Propaganda may be called the left arm of a nation's offensive, while the military forces constitute the right arm. And the truth is self-evident that propaganda is as deadly and devastating, as dive bombers, machine guns and flame-throwing tanks.

\* \* \* \*

Publicity is the armature in the dynamo of propaganda. Its symbols are seemingly unlimited. They are embodied in the spoken word, writing, pictures, radio, and other carriers of stimuli. These carriers of stimuli, have one common purpose . . . namely, to arouse and crystallize pre-arranged response.

What we ordinarily call "publicity" may take on various forms. For instance, masters in the art of propaganda know the value of slogans and emblems.

The use of tailor-made phrases, when spun for an evil purpose, disarms clear thinking. Many remember the magnetism of the slogan, "Make the world safe for democracy." By the distortion of such phrases, a whole nation, the passions of its people fanned into white heat, can be led to the brink of disaster, on the spur of a moment.

If propaganda is often a powerful medium for evil, it is on other occasions, an instrument for good.

It has remained for the Luedco Company of Philadelphia, manufacturers of religious supplies, to seize upon this idea, and launch a program designed to utilize propaganda, in a scientific way, for definite Christian purposes in **BUILDING NATIONAL CHARACTER.**

This Christian concern has, during recent weeks, produced a slogan-emblem

— Turn To Page 18.

### REVIVAL IN SOUTH AMERICA

Peter Deyneka, director and Russian evangelist, has returned from a stirring revival among the Russian-Slavic people in South America. A thirty-six page booklet just off the press gives an account of the great revival in South America, and tells of the Gospel work in war torn Europe and throughout the world. A free copy will be mailed upon request. Your gifts for this work will be greatly appreciated.

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... From Page 17 ...

which they would like to see sweep the Nation in a gigantic effort to help "propagandize" America back to things fundamental.

The emblem is beautifully designed as an attachment for the automobile. It comes in four colors: red, white, blue and gold. In the extreme center is a Cross, around which are the following words engraved: "Christ My Guide." Then in large type, standing out against a background of blue, in bold relief, is the slogan: "America's First Line

of Defense ... CHRISTIANITY."

This message, flashed up and down the highways of our Country, will serve a useful purpose — a Christian Testimony needed in this hour of crisis and chaos.

In a Constitutional democracy, to proclaim Christian truth is the essence of patriotism. To fail in this obligation, means the citizen ceases to function as a patriot. The right to establish the truth, is the sustaining blood stream of our form of government. Patriotic propaganda may become an antidote to evil propaganda.

## Current Survey of Prophetic Events

"THIS know also, that in the last days perilous times shall come." II Timothy 3:1.

Never in any era of history, has the human family faced such perilous times. The nations are being churned in turmoil, like the waves of an angry sea, by demonic forces, in a way that points toward a climax of horror. Armageddon is in the offing. The world has seen the best days that may be expected this side of the Second Coming of Christ.

Let no one suppose, however, that there is a lack of design, even in the present chaotic state of affairs. What appears as confusion on the surface, belies the silent unfolding of a prophetic plan. International currents, although flowing at times in different directions, will converge at a given point and synchronize in the fulfillment of a predetermined outline. Said the

Psalms: "Surely the wrath of man shall praise thee."

Students of Bible prophecy regard the world as a stage, on which a drama is being enacted. Events will continue to move at a dizzy pace, as the plot reaches the grand finale, culminating with Armageddon and the Great Tribulation.

"BEWARE of false prophets, which come to you in sheep's clothing, but inwardly they are ravaging wolves." Matthew 7:15.

There have always been false prophets. Probably the greatest of all prophetic documents incorporated in the Word of God, is the one known as the Olivet discourse — Matthew 24. Much of this passage is addressed to the end-time period in which we are now living. Our Lord, in His wisdom, knew that "false prophets shall rise, and deceive many."

An infallible rule for testing the true and the false, is recorded in I John 4:1-2, "Beloved, believe not every spirit, but try the spirits whether they are of God: because many false prophets are gone out into the world. Hereby know ye the Spirit of God: Every spirit that confesseth that Jesus Christ is come in the flesh is of God:

"And every spirit that confesseth not that Jesus Christ is come in the flesh is not of God: and this is that spirit of antichrist, whereof ye have heard that it should come."

Modernism, with its false and pernicious doctrines, qualifies as an anti-Christ philosophy. It rejects the deity of Christ, attributes an illegitimate parentage to our Lord and Master, says He performed no miracles, did not rise from the dead and denies the efficacy of His blood atonement.

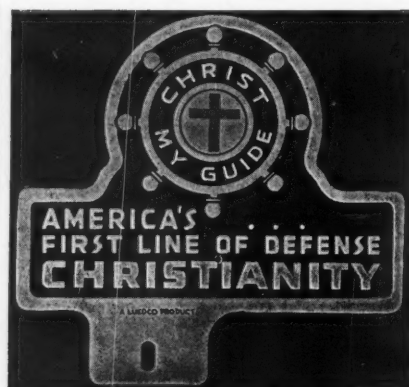
It is an appalling sign of the times that this "spirit of antichrist" has, to a very great extent, honeycombed the Church life of America. Discerning Christians will not contribute either moral or financial support to any system that casts aspersions upon the person of the Lord Jesus Christ.

"THEY conceive mischief, and bring forth vanity, and their belly prepareth deceit." Job 15:35.

Increasing enmity toward the doctrine of the Second Coming of Christ, and hatred for those who believe and teach this precious truth, represents a definite prophetic trend. An example is noted by the recent spiteful article, appearing in the avowedly radical, Socialistic newsstand magazine, *The New Republic*.

The following sneering statement regarding the "blessed hope" of Christ's appearing, is typical of the diatribe as a whole: "The Fundamentalist theologians had long before interpreted the ancient prophecies to mean that Jesus would one day return to the earth in person to save all who have believed in Him. And every practising Fundamentalist expects to be here on that happy day. But His return must await the appearance of an Antichrist whom He will overcome and destroy at Armageddon. When the Christ has triumphed over the Antichrist, all good Fundamentalists will live happily on earth for 1,000 years, after which they and their risen dead will ascend to heaven for eternity. All non-Fundamentalists will go to the Devil, where they belong."

The article bears the title, "Bible



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### Old Orchard Conference

The annual New England Conference of the Florida Bible Institute will be held again this year at beautiful Old Orchard, Maine . . . July 21 to 31 . . . with Dr. W. T. Watson and Dr. Gerald B. Winrod speaking twice daily.



Belt Christians." When enemies of the Gospel want to express their innate hatred for that section of Christendom known as Bible-believing Christians, they employ the phrase "Bible Belt." To them, this term is one of contempt. Being common, atheistic parlance, it appears constantly in the red press.

Several outstanding theologians, patriots and Bible scholars, are falsely accused and viciously attacked in the article, including such leaders as Mrs. Elizabeth Dilling, Dr. Louis R. Patmont, Dr. Oswald J. Smith, Dr. W. B. Riley and others. In writing to Timothy about the last days, Paul said: "Men shall be . . . without natural affection, false accusers, despisers of those that are good."

The *New Republic* assault fits into the foregoing category — despisers of those that are good. It compares favorably with the piece of blasphemous literature being circulated by the American Association for the Advancement of Atheism bearing a caricature of Christ, and worded in newspaper vernacular: "REWARD OFFERED For Information Leading to the Apprehension of Jesus Christ: Wanted—For Sedition, Criminal Anarchy, Vagrancy, and Conspiring to Overthrow the Established Government."

"AND they shall speak lies at one table; but it shall not prosper: and yet the end shall be at the time appointed." Daniel 11:27.

Diplomacy between nations is based upon the lie technique. The foreign office that can concoct the most cunning lies, and succeed in having them accepted at face value, comes away from the conference table with the choicest diplomatic laurels. Foreign departments make their agreements with tongue in cheek. They sign documents which a few days later become scraps of paper.

On August 24, 1939, Russia and Germany signed a Non-Aggression Pact. Soon thereafter, friendship agreements and trade pledges were negotiated.

The sudden turn of events, the last few days, prove that the negotiations were conducted on the basis of skilled duplicity.

Berlin now charges that Moscow violated provisions of the pact, but that the reds never entertained true motives for friendship. On the other hand, actions on the part of the Soviet leaders, indicate they at no time had

confidence in the German leaders, who affixed their signatures to the papers.

The Germans accuse Moscow of executing a "double cross." They admit having entered into the pact with "sore misgivings," but say they were forced to do so by the encirclement policies of Great Britain.

The day the Germans marched on Russia, they hurled the charge that, from the date the pact was signed, the Soviet Union had been employing underhanded methods to weaken their country. They blamed Communist diplomats for playing a game of duplicity, working hand-in-glove with England. They charged that Russian agents were responsible for the Yugoslav coup d'etat of last March, which resulted in the Balkan war, also the Rumanian Iron Guard revolt of last January.

Foreign Minister Von Ribbentrop reviewed the steps which led to the signing of the pact, and explained: "We hoped to come to good-neighborly relations. But soon it was apparent that the German government had deceived itself. The Comintern has increased its activity against Germany. In order not openly to break the treaties, they altered their methods. The OGPU (Soviet secret police) commissar systematically trained German communists for the disintegration of Germany."

This is the same Von Ribbentrop speaking, who in the latter part of August 1939, said: "The conclusion of the German-Russian Non-Aggression Pact, followed by the Friendship Pact, implies a complete reorientation of Germany's foreign policy."

Thus, it is established, that the pact was negotiated upon a tissue of lies. This is indicative of the times in which we live. Said the prophet Daniel: "They shall speak lies at one table."

"SON of man, set thy face against (original, towards) Gog . . . Gomer and all his bands." Ezekiel 38:1,6.

Bible students have contended for years that an alignment between the peoples of Gog (Russia) and Gomer (Germany) would exist in the end-time of the age. Before our eyes, war and diplomacy are contributing to bring this about. The millions of human beings residing in northern Europe and western Asia, are melting into a solid mass. The Non-Aggression Pact of August 1939 was, of course, a step in that direction.

A prophetic article appearing in the June 1934 issue of *The Defender Magazine* said: "Ultimate union between Russia and Germany is inevitable. This means that eventually Hitlerism will have to sweep Russia, or that Communism will take Germany. Which will go down, Hitlerism or Communism? According to the sure word of prophecy, both cannot endure permanently."

Provision was made in the foregoing treatise for a cohesive alignment of the Russian and German peoples. It emphasized that a military and political system would take form in that part of the world, known to prophetic analysts as the Northern Confederacy.

Under the title, "Russia and Germany in Prophecy," the October 1936 *Defender* contained words that might have been written since June 22, 1941: "Hurling defiance at Soviet Russia, Adolph Hitler virtually served notice that his people were not only prepared to repulse an invasion, but might be expected to launch an attack at the least provocation. He said: 'If I had the Ural Mountains, if we possessed Siberia, if we had the Ukraine, then Nazi Germany would be swimming in prosperity.' The Urals are rich in iron, coal and salt. Siberia produces timber and furs. The Ukraine is famous as a garden spot. It is common knowledge that Russia has been making steady military preparations to cross Europe and carry the Red Flag

— Turn To Page 24.

## "OCTOPUS" Smashes Sales Records

In seeking to oppose the book "Octopus," the enemies of Christian truth are only helping increase reader interest. As usual, the opposition is employing the lie method, resorting to typical smear tactics. On the other hand, "Octopus" is a thoroughly documented exposure of Hidden Hand machinations in the United States. It is a 256-page volume, composed of government reports, quotations from Jewish sources, with names, dates, places, details. It shows how the control operates through international banking, political machines, large sections of the press, radio, stage and screen . . . shaping foreign policies of governments . . . even infiltrating both the Liberal and Evangelical branches of Christianity. Patriotic Americans in all parts of the Nation are reading and distributing "OCTOPUS."

One copy 50 cents . . . Seven copies \$3.00

Defender Publishers

Wichita, Kansas

### WEST FALMOUTH CAMP MEETING

Dr. Gerald B. Winrod will deliver messages, starting August 1st., at this camp meeting. For details regarding program, address Rev. J. R. Hicks, 103 Read Street, Portland, Maine.



# DEFENDER BOOK DEPARTMENT

\*\*\*\*\*

**THE 100 FAMILIES THAT RULE THE EMPIRE.** By Dr. Giseler Wirsing. Published by Flanders Hall. Pages 116. Price \$1.00.

**T**HE fact that the *controlled press* has attacked this book, is sufficient to recommend it to the Christian public.

*Time*, the widely read newsstand publication, led the assault. This magazine is, of course, published by Henry Luce, the gentleman from New York who recently gave a large contribution to the "Union Now" movement — a scheme that would bring the United States under the English crown, thereby making our Country a vassal state of the British Empire. According to the thinking of millions of patriotic Americans, "Union Now" is the ultimate, in Anglophile perversion. It is Toryism gone mad.

Serious students of the present international scene, who are not afraid to look at both sides of an issue, will welcome this book. By scientific analysis, including the use of charts, maps, diagrams and photographs, it seeks to prove that, "An interlocking directorate, entrenched in Parliament and high finance, exploits the resources of the British Empire solely for its own selfish purposes."

If the charges contained in these pages are true, the British Government is a cloak for corruption, the stench of which reeks to high heaven. The Author relies largely upon data collected from English authorities, thereby refuting any attempt that might be made to label his work mere propaganda.

Dr. Wirsing is publicized as "an eminent authority on international affairs and a brilliant economist." "These qualifications," it is stated, "stand him in good stead when he interprets the rule of corruption and nepotism under the guise of Democracy in Great Britain. It is not necessary to agree with every detail of his interpretation, nor is it necessary to disagree with him even if one admires British civilization."

Many will regard this as a *must book*. "The 100 Families That Rule the Empire" is imperative reading, if for no other reason than the significance attached to it by Mr. Luce and other Anglophiles.

One writer suggests that the volume should be read "with meticulous care" by all genuine friends of England on

these grounds: "The aid which we are rendering to Great Britain is rendered to the British people, not to British imperialism. If this book helps Great Britain to free herself from the grasp of her exploiters, it will bring more vital and more valuable aid to Great Britain" than all our dollars and bombers."

✓

**THE HAPLESS BOERS.** By Eugen Vroom. Published by Flanders Hall. Pages 42. Price 50c.

**I**N A SPEECH against war, delivered on the floor of Congress, Senator Gerald P. Nye of North Dakota recently denounced Great Britain as follows: "The country which will be our ally in the course we are blocking out for ourselves, has been an aggressor, the most aggressive aggressor the world has ever known."

The present volume pictures England as having built an Empire on blood. It deals with the fate of Dutch settlers in South Africa, known in history as the *Boers*. The book traces the development of civilization in that part of the world from its inception, through nearly three centuries, to the establishment of two democracies, known as the "Transvaal Republic" and the "Orange Free State."

Then one of the great tragedies of history occurs! Gold and diamonds are discovered in the soil of these twin Boer republics. The rulers of the British Empire determine to take them over. A pretext is invented. The hapless Boers — Dutch, French Huguenot and German settlers, are slaughtered.

The Boer incident is told in these pages, accurately and unemotionally, with the vividness that only history can possess. Chapter titles indicate

the various scenes of the drama: "England and the Protection of Small Nations," "How England Seized the Dutch Cape Colony," "The Great Trek," "The Jameson Raid of 1895," "The Boer War," "Conditions in British Concentration Camps," "The Death Toll," "Savages in the Service of England" and "General Smuts as Peacemaker."

Eugen Vroom is of Holland Dutch nationality. In the Foreword to this book, he says: "Millions of men and women still live who were alive at the time of the Boer War. Many Englishmen realized the nature of that crime while it was being committed; many who so realized its nature bitterly opposed it. However, the few thousand men who really rule the British Empire — the bankers and stock market manipulators of the City of London, who confer quietly and avoid too much publicity and count their profits in secret; and the frock-coated, urbane, self-righteous Cabinet members and M. P.'s who speak publicly what the men of the City tell them to speak — prevailed.

"What happened is simply told. There existed in South Africa two Republics, the Transvaal Republic and the Orange Free State, the citizens of which were descendants of Dutch, French Huguenot and German settlers. If there is any validity in the white man's claim to any part of Africa, these Boers possessed sole sovereignty in the territories they had pioneered and settled.

"Nevertheless when gold and diamonds were discovered in those territories, the rulers of the British Empire determined to take them over. A pretext was invented and carefully worked up — a pretext which, despite all the sophistries used to defend it, was transparently disingenuous. And although President Kruger's prophecy was fulfilled, that they would have to pay 'a price that would stagger humanity,' the British prevailed — by such means as are recounted in the following pages."

✓

**THE BIBLE: ITS HELL AND ITS AGES.** By Dr. T. J. McCrossan. Published by the Author. Pages 144. Price 50c.

**F**IRST, let it be noted that Dr. McCrossan wields a scepter of authority in matters pertaining to Bible study, because of his mastery of the Greek language. For 18 years, he

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served as Examiner of Languages for the Presbytery of Minneapolis, Minnesota. He also held the position of instructor in Greek at Manitoba University, for several years. His critical examination of the English Scriptural rendering, as compared with the Greek text, brings many precious truths to light.

Bible students profit by studying his writings. He is an experienced writer, the Author of several works on theological and doctrinal themes. The present volume finds him at his best. It measures up to the standard of previous productions. This book of six chapters will be accepted by fundamental Christians generally as an authoritative source on the subject of Punishment and Rewards.

How can saints be happy if dear ones are lost? Do the words "everlasting" (Matthew 25:46) and "forever and ever" (Revelation 20:10) refer to eternity, or only an age-long period before eternity begins? Will the impenitent be annihilated? Will the lake of fire (Revelation 20:15) ever be abolished? Why is it necessary for true believers to reject the Concordant Version of the New Testament? What does the word *aion*, in the Greek Old Testament, mean? After death, what?

Answers to these and scores of other questions will be found in this book. Words translated directly from the original Greek are printed in italic type.

**THE MARK OF THE ANTICHRIST.** By F. E. Buffum. Published by the Salem Publishing Company. Pages 32. Price 20c.

THIS booklet comes at a time when many people are examining the prophetic Scriptures with great earnestness, ferreting out the message which they contain for the time of perplexity now developing in the world. In six racy chapters, a kaleidoscopic panorama of the age-end passes before the reader.

The Author, (a nephew of the late Herbert Buffum, the well-known writer of Gospel songs), opens his discussion with a brief study of the rise of Antichrist, as prophesied in Daniel and Revelation. His concluding pages deal with the final doom of this personage, known also as the *Man of Sin*. Thus, a wide range of prophetic truth dealing with end-time events, is covered.

Mr. Buffum has written a timely message. With regard to the Mark of the Beast, we read: "How will the Mark of the Antichrist be made? Will it be branded into the flesh? Will it be done by tattooing? This seems the more likely way. By this means, the Mark would remain a lifetime and could be easily seen — this Mark of eternal death!"

Mr. Buffum is satisfied that Antichrist will come from the revived Ro-

man Empire. He says: "John saw a beast rise up out of the sea. Italy is surrounded largely with water. A ruler coming into power from this nation, would be literally rising up out of the sea. . . . The last world rule then will come through the Roman Empire. This Empire has been resurrected, under Mussolini. The last state will be ten kingdoms dominated by a warlord or dictator. That man will be the Antichrist."

**BYE BYE BALLIETT.** By Rev. Carl Merton Harsh. Published by Fundamental Truth Publishers. Pages 183. Price \$1.00.

THIS is a book of Christian fiction. With so much trash, flooding the markets these days, a place should be made for this kind of high-class literature in the homes of professing Christians.

Robert Edwin McClear, a young preacher, is the hero of the narrative. Upon graduating from the Seminary, he steps into an important First Church pulpit. His trials and triumphs, adventures and romance, make a thrilling tale that will fascinate every lover of religious fiction.

It is a moving novel. It grips the reader by means of an intriguing plot and inferences showing conditions in modern-day church life and ministry. Its wholesome, romantic strain and the final victory of the hero, leaves a satisfying impression upon the mind. In a word . . . the book is *true to life*! It commends itself especially for summer vacation reading.

Christian literature of this type serves an important purpose, in that it is an effective medium for getting the Gospel message into the minds and hearts of large numbers of people, who otherwise would not be reached.

"Bye Bye Balliett" is an ideal gift for young people. Mr. Harsh, an Ohio Minister, has done a fine piece of work.

**THE MENACE OF THE MOVIES.** By I. E. Burkhart. Published by the Mennonite Publishing House. Pages 30. Price 5c.

THE commendable purpose of this treatise is stated in the Preface: "In this small booklet, an effort will be made to give reasons why Christian people cannot profit spiritually, by patronizing the movies. Chapter one will present the general influence of the movie institution, the second chapter will present the major content of films, and the third the harmful results to be expected from movie attendance."

It is well known that several million adults, young people and children, attend motion picture theaters each week. This situation has caused thoughtful people to make inquiry as to Hollywood's influence upon the mass mind of the American public.

Mr. Burkhart delves into the problem with earnestness, drawing at times upon material compiled by the Motion Picture Research Council — an organization created a few years ago to make an investigation of the motion picture industry.

The brochure is written in attractive literary style — pungent, readable, militant, factual.

**GEMS OF GRACE AND GLORY.** Published by The Boone Publishing Co. 143 Hymns. Price 25c.

THIS new Gospel song book will add zest and enthusiasm to congregational singing, in churches where it is used.

The sincere desire of the Publishers to bring glory to the Lord Jesus Christ is reflected in the following note: "We have selected, with greatest care, the songs for this book which we believe will be mostly used by the average congregation. We have very choice numbers, recently composed, that we are offering for the first time in this book. Included are some splendid children's songs and choruses.

"It is with a prayer we send it forth, trusting 'Gems of Grace and Glory' will be a great blessing to the cause of Jesus Christ, and that many who know Him not as their personal Saviour, will be made to realize their need of Christ through the medium of the songs."

A special feature of the book is the fact that all numbers owned and copyrighted by the Boone Publishing Company, printed in any of their publications, may be used at any time over any broadcasting station. Permission, thus granted, will bring joy to the hearts of persons engaged in Gospel radio work.

Quality prices are offered for large purchases. Pastors and music directors, thinking of ordering new song books, will do well to investigate "Gems of Grace and Glory."

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# INTERNATIONAL SUNDAY SCHOOL LESSON COMMENTS

For July and the First Two Weeks of August... By Rev. Paul S. Wight, Hartwell, Georgia

\*\*\*\*\*

July 20

## Responsibility Of The Church Regarding Beverage Alcohol

1 Cor. 5:9-13; Titus 2:1-8

**GOLDEN TEXT:** "Ye are the salt of the earth." Matt. 5:13.

THE ninth verse indicates that true believers must exercise care against taking on the ways of carnally-minded professing Christians who openly practice sin. The Apostle warns the Church against indifference to evil within its membership. He declares a little evil, if allowed to remain, will leaven the whole lump. (1 Cor. 5:7,8.)

To fraternize with a "fornicator," an "idolater," a "drunkard" or an "extortioner," without condemning their offenses, is to lower the standard of Christian conduct. This practice, if allowed to become habitual, will rob the believer of his testimony. It is one thing, for instance, to be kind to a man who is a heavy drinker, with the hope of winning him to Christ, but it is an entirely different matter to take him into close fellowship.

The saints collectively comprise the Church of Jesus Christ, which according to the Ephesian letter, is expected to be "glorious . . . not having spot, or wrinkle, or any such thing; but that it should be holy and without blemish."

First Corinthians 5:9-13 should be associated this week, with Revelation 21:8, "But the fearful, and unbelieving, and the abominable, and murderers, and whoremongers, and sorcerers, and idolaters, and all liars, shall have their part in the lake which burneth with fire and brimstone: which is the second death."

If professing Christians fully understood the catalogue where liars are placed, in the above passage, they would seek to bridle their tongues, avoid loose speaking, and cultivate standards of truth in conversation with others. *A lie is an awful thing! A*

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lie, in the soul of a Christian, is like toxin in a human body. ACCORDING TO JOHN THE REVELATOR, A LIAR IS ON THE SAME LEVEL WITH A WHOREMONGER OR AN IDOLATER.

Whatever may be our liberty under Grace, we must, for the sake of Christ and His Gospel, and our Christian influence, not only to abstain from evil ourselves, but form no close alliance with those living in a way which God's Word condemns. If one dares make Grace an excuse or license for sin, he deceives himself and becomes a twofold worker of iniquity.

In verse 12, Paul says he would not attempt to judge men, outside the Church, for the habits of their personal life. In other words, only sinful conduct could be expected of men in the world. He reminds the Corinthians that he is speaking to those who bear the name of Christ. Toleration of evil in any form, within the fellowship of those responsible for revealing Christ to men, must be regarded as treason against God.

Yet it should be remembered that discipline is to be exercised in the spirit of love. Its purpose is not only to purify the Church, but also the saving of the one disciplined. If, in his apostolic authority, Paul charged them to exclude the sinning members from fellowship, it was in order that they might be brought to repentance.

"But speak thou the things which become sound doctrine." (Titus 2:1.) Any person who will seek, with a sincere heart and purpose, to regulate his daily conduct according to Titus 2:1-8, will build a Gibraltar-like character, assuring him of the highest and best in the present span of human existence. Every word of this passage should be weighed, and taken as the basis for meditation by all Christian believers.

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July 27

## The Holy Spirit Inspires New Testament Letters

Gal. 1:11-12; 1 Thess. 2:13; II Tim. 3:14-17; II Pet. 3:14-16; Jude 3

**GOLDEN TEXT:** "All scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness." II Tim. 3:16.

"BRING me the book!" exclaimed Sir Walter Scott on his deathbed. "What book?" asked Lockhart, his son-in-law. And the greatest literary genius of the Scottish people answered gently, "There is but one book! Bring that!" Lockhart understood and handed him the Bible.

The late John Roach Straton once said: "What does the Bible claim for itself? Almost on every page the claim of its divine origin and infallibility is either implied or asserted. To be sure, it does not elaborate any formal theory of inspiration or infallibility, and yet inspiration and infallibility are implied from one end to the other. All through the Bible, run such expressions as 'Thus saith the Lord,' etc. This phrase, 'Thus saith the Lord,' or its equivalent, is used in the Old Testament fully two thousand times."

Galatians 1:11-12. Every fact essential to an understanding of the Person and work of the Lord Jesus Christ is found in the writings of Paul. The Apostle became a channel of supernatural revelation. Christians of the twentieth century do not need another revelation such as he enjoyed, since they are not responsible for producing such documents. The Old and New Testaments comprise an unique revelation. It is our task to study, understand and accept as final authority, what has been written.

First Thessalonians 2:13. Discerning Christians know the difference between the teacher who is true to the Word of God, and the one who speaks out

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of mere human wisdom. If a person will really ask God to guide him, then open his Bible and study, he will know whether a written or a spoken message is true or false. The Holy Spirit will illuminate the mind and keep one from accepting error as truth.

**Second Timothy 3:15.** The Old Testament was inspired, and in a very real sense became the foundation of the New Testament. The New is in the Old concealed. . . . The Old is in the New revealed. When the Old is properly studied and understood, it will "make thee wise unto salvation through faith which is in Jesus Christ." The Person of the Master is the central Theme of both books.

**Second Timothy 3:16.** This verse confirms our faith that the Bible is inspired, and shows what it can do for believers. Verse 17 explains that the purpose of all these things is to equip us for service. No true Christian is self-centered. He thinks of others. Bible study alone is not enough. Bible study without a vision of service produces a narrow, critical individual . . . and, on the other hand, Christian service without Bible study results in silly, superficial effort. The two must go together.

**Jude 3.** At no time in Church history, has Jude's admonition been more timely than today. We are not to take our opinions about the Christian Faith from current literature, Modernism or Higher Criticism, but the Bible itself. A proper approach to the Scriptures is to let them judge you, not you judge them. But we should contend for the Faith without becoming contentious, bitter and vindictive. (John 5:24; 12:48-50; Psalms 119:59,73,99, 105,172.)

August 3

## Paul Preaches Faith In Christ

Rom. 3:21-31; 5:1-2

**GOLDEN TEXT:** "As it is written, The just shall live by faith." Romans 1:17.

IN THE preceding chapters, Paul has been presenting evidence showing the natural guilt of human beings, indicating that the last man who walks the dirt roads of earth, stands in need of a Saviour. He concludes with the sweeping statement that the whole world stands condemned before the righteousness of God.

What can men do about it? Nothing, absolutely nothing! Man being helpless, God comes upon the scene to offer help. He announces that He has His own righteousness for man — who has so utterly failed to measure up to the standards of right and truth. And this perfect, infinite righteousness is to be received as a gift of Grace, appropriated by simple faith.

"He hath not dealt with us after our sins; nor rewarded us according

to our iniquities. For as the heaven is high above the earth, so great is his mercy toward them that fear him. As far as the east is from the west, so far hath he removed our transgressions from us. Like as a father pitieth his children, so the Lord pitieth them that fear him." (Ps. 103:10-13.)

Note that two forms of righteousness are mentioned in the lesson for this week: (1) the righteousness of God, and (2) the righteousness which is of the law. The righteousness of God is bestowed from above; the righteousness of the law is man working up to God in an attempt to save himself. Negatively, God's righteousness is an "apart-from-the-law righteousness" (verse 21); positively, a "by-faith-in-Jesus Christ righteousness" (verse 22).

God has been just, in dealing with sin. Every demand has been met in the person of His Son. Therefore, God can wholly justify the man who was formerly wholly condemned. How? By divine substitution — the Innocent suffering for the guilty, the transference of guilt from the sinner to the Saviour.

"Whom God hath set forth to be a propitiation" (verse 25) — or mercy-seat, or place of atonement. The mercy-seat was the cover of the Ark of the Covenant, where God was manifest by the symbol of His presence between the Cherubim. Blood was sprinkled on the mercy-seat and the sins of Israel were forgiven. Christ is our Mercy-seat, our Propitiation. "Through faith in his blood" (verse 25).

Sinners are not saved by trying to be good, as steps toward salvation. Our goodness will be the expression of His goodness through us, when Grace has been experienced in our lives.

We are to confess ourselves sinners, and receive, freely through unmerited Grace, the righteousness which is provided for us through God's Son, Who paid the full penalty for our sins by His voluntary death on the Cross.

August 10

## James Teaches Consistent Christian Living

James 1:17-22; 2:14-17; 4:13-17; 5:12

**GOLDEN TEXT:** "Pure religion and undefiled before God and the Father

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is this, To visit the fatherless and widows in their affliction, and to keep himself unspotted from the world." James 1:27.

ALL evil originates with Satan. Back of groans and tears, sighs and pain, is the deed of sin, the works of iniquity. Back of the deed of sin is the lust, the evil desires, the corrupt heart of the sinner. Yet, back of all these, is Satan and his wiles. In some instances, he may, seemingly, hand out some good, but he is only a usurper and deceiver.

All blessings, temporal and spiritual, come from God (verse 17). Jesus Christ came from heaven, the Holy Spirit descended from heaven, believers are born from above, and the Holy City will come down out of heaven — from God.

There is no clash between the teaching of Paul who shows that man is saved by Grace rather than works, and the teaching of James, indicating works to be an evidence of real faith. The crux of James' argument is that faith does not become visible until it goes to work.

**James 2:14.** In this passage, the Apostle is talking about a *profession* of faith, rather than the *possession* of faith: "Though a man say he hath faith." There are many who profess to believe, but have no actual faith or Christian experience. Can such a *profession* save the soul? There is such a thing as faith in the existence of an historical Christ that falls short of trust in a present Redeemer. The quality of a man's faith is tested by deeds, more than by what he claims.

A wire without electricity is dead, but when connected to the powerhouse, gives light. A genuine faith will manifest itself in one's daily life. We are justified by simple faith in Jesus Christ (Rom. 5:1; Acts 13:38-39), but it must be a genuine, a living, faith. We are justified by faith apart from works (Rom. 4:5-6), but it is the kind of faith that produces good works.



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... From Page 19 ...

to the banks of the English Channel. NOW HITLER, IN REVERSING THIS IDEA, THREATENS TO TAKE THE SWASTIKA TO MOSCOW."

In the year 1933 Dr. Winrod wrote a book entitled, "The United States and Russia in Prophecy," and on page 33, we read: "Hitler, or his successor, may some day fly the Swastika over Moscow. The Russian people despise the Jewish dictatorship which governs them, and will throw off the yoke at first opportunity."

"THUS saith the Lord; Behold, I am against thee, O Gog, the chief prince of Meshech and Tubal: And I will turn thee back, and put hooks into thy jaws." Ezekiel 38:3-4.

Many are wondering of the present struggle does not portend *hooks*, for the rulers of the Kremlin. Gog symbolizes Communism. The wrath of God has been kindled against the whole diabolical system, since its inception. The armies of Nazi Germany may be an instrument of judgment, against the inhuman monsters of Moscow, who have tried to uproot religion, civilization and all standards of morality.

Speculation is rife, in military and political circles, concerning the outcome of the new eastern war, but the weight of opinion indicates that the reds will be crushed by the German juggernaut. Observers are aware that Germany is fighting a country already demoralized and half-starved, an army of half-trained, illiterate officers and disconsolate men, an outmoded air force and a fleet of badly built and ill-manned ships.

The following appeared in the February 1936 issue of The Defender: "God's wrath is kindled against atheistic Communism. Therefore, its ultimate doom is certain. In Russia, millions of our Christian brethren have been slain."

Every observer of international affairs should own a copy of George Solomon's book, "Among the Red Autocrats." This Author was formerly a Moscow official. He tells how Christians have been herded together like cattle, killed by the thousands, the

#### Dr. Winrod at Eliada

Camp Meeting dates for the 1941 annual Eliada Orphanage gathering will be August 8-17 . . . Rev. Lucius B. Compton, in charge. Dr. Gerald B. Winrod will be heard each day. Inquiries may be addressed to Miss Grace Green, Secretary . . . Eliada Orphanage, Asheville, N. C.

If you move be sure to notify The Defender Magazine of both your old and new addresses. Thus, you will not miss an issue of the Paper.

executions being carried out at night, motors of automobiles around prison walls going full blast to drown the cries and wails of those being slaughtered. He says:

"I had often heard the truck autos 11 or 12 o'clock at night. Their lights were then turned out and there was a silence of a terrible significance. Then sometimes I heard the short order: 'Crank up the motors!' And the motors began to roar and filled the street with an endless noise. Two hours later all was over. The autos loaded with the corpses of the victims started away blowing their horns. And next day, but always at night, all was repeated! Words cannot describe it — but how much effort it took *not* to lose one's mind!"

For more than twenty-four years, Russian Christians and peasants have awaited the opportunity to release themselves from the yoke of Soviet terrorism. German leaders being aware of this fact, broadcast the following announcement from radio stations, in

the Russian language, shortly after the attack was launched:

"One of the first measures of the German administration will be the restoration of freedom of religion. We Germans are of a different faith from you, but we respect every honest religious conviction. We will allow you to organize religious parishes."

The April 1935 Defender contained the following statement: "Christians in all parts of the world are praying that God will speedily visit His judgment and pour out His wrath upon the merciless fiends of Moscow."

In Old Testament times, God sometimes used pagan kings to chastise, or bring judgment upon those deserving of His wrath. Jeremiah 27:6 shows one instance: "And now have I given all these lands into the hand of Nebuchadnezzar the king of Babylon, my servant."

"O Gog, I will put hooks in thy jaws."

## The Fact of Prophecy

BIBLE-believing Christians, spiritually-illuminated souls, are not being taken off guard these days, by rapidly changing events in various parts of the world. Through study of the prophetic Scriptures, they have a foreknowledge of the "shape of things to come."

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